

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Hon. Douglas E. Arpert  
v. :  
 : Mag. No. 14-2520  
 :  
SHAWN BROWN : CONTINUANCE ORDER

RECEIVED

AUG 12 2014

DOUGLAS E. ARPERT  
U.S. MAGISTRATE JUDGE

This matter having been opened to the Court by Paul J. Fishman, United States Attorney for the District of New Jersey (Molly S. Lorber, Assistant U.S. Attorney, appearing), and defendant SHAWN BROWN (Lisa Van Hoek, Esq., appearing), for an order granting a continuance of the proceedings in the above-captioned matter; and the defendant being aware that he has the right to have the matter presented to a Grand Jury within thirty (30) days of the date of his arrest pursuant to Title 18 U.S.C. § 3161; and the defendant through his attorney having waived such rights and consented to the continuance; and no prior continuances having been granted by the Court; and for good and sufficient cause shown,


IT IS THE FINDING OF THIS COURT that this action should be continued for the following reasons:

1. Plea negotiations currently are in progress, and both the United States and the defendant desire additional time to enter a plea in Court, which would thereby render trial of this matter unnecessary.
2. Defendant has consented to the aforementioned continuance.
3. The grant of a continuance will likely conserve judicial resources.
4. Pursuant to Title 18 of the United States Code, Section 3161(h)(7)(A), the ends of justice served by granting the continuance outweigh the best interests of the public and the defendant in a speedy trial.


WHEREFORE, on this 14<sup>th</sup> day of August, 2014;

ORDERED that the proceedings scheduled in the above-captioned matter are continued from the date this Order is signed through and including October 7, 2014;


IT IS FURTHER ORDERED that the period from the date this Order is signed through and including October 7, 2014 shall be excludable in computing time under the Speedy Trial Act of 1974, pursuant to Title 18, United States Code, Section 3161(h)(7).

  
\_\_\_\_\_  
HON. DOUGLAS E. ARPERT  
United States Magistrate Judge

Consented and Agreed to by:

  
\_\_\_\_\_  
Lisa Van Hoek  
Counsel for defendant Shawn Brown

PAUL J. FISHMAN  
UNITED STATES ATTORNEY

  
\_\_\_\_\_  
By: Molly S. Lorber  
Assistant U.S. Attorney